

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 6 1977

Returned to applicant for correction JUL 15 1977

Corrected application filed _____ Map filed _____

The applicant Shirley H. Williamsen

Diamond Valley Rt. of Eureka
Street and No. or P.O. Box No. City or Town

Nevada 89316, hereby make application for permission to change the
State and Zip Code No.

Point of Diversion of-a-portion & place of use

of water heretofore appropriated under permit #30322 (7071)

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake or other source.
2. The amount of water to be changed 2.7 cfs
Second feet, acre feet.
3. The water to be used for irrigation
If for stock state number and kind of animals.
4. The water heretofore used for irrigation & Domestic
If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec 30 T23N R54E MDB&M,
of which the SW cor. bears S45W a distance of 1895 ft. 2.7 CFS will be
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
diverted
stated.
6. The existing point of diversion is located within the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Sec., of which
the SW corner bears S86-41W a distance of 1590 ft.
If point of diversion is not changed, do not answer.
7. Proposed place of use SW $\frac{1}{4}$ of Sec 30 T23N R54E MDB&M 154.08 acres to be irrigated
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use W $\frac{1}{2}$ of above section
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from Jan 1 to Dec 31 of each year.
Day and Month Day and Month
10. Use has been from Jan 1 to Dec 31 of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) circle irrigation
State manner in which water is to be diverted, whether by dam or other works,
whether through pipes, ditches, flumes, or other conduits.

- 12. Estimated cost of works.....\$10,000.....
- 13. Estimated time required to construct works.....2 yrs.....
- 14. Estimated time required to complete the application of water to beneficial use.....2 yrs.....
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
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Compared dc/bl.....Applicant Shirley H. Williamsen.....
By.....s/Curtis W. Drollinger.....
P. O. Box 803.....
Blanding, Utah 84511.....
.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....
.....
Actual construction work shall begin on or before.....
Proof of commencement of work shall be filed before.....
Work must be prosecuted with reasonable diligence and be completed on or before.....
Proof of completion of work shall be filed before.....
Application of water to beneficial use shall be made on or before.....
Proof of the application of water to beneficial use shall be filed on or before.....
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I.....
Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....my office, this.....day of.....
Cultural map filed.....
Certificate No.....Issued.....A.D. 19.....
Recorded.....Bk.....Page.....State Engineer